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# CLASSIFIEDS



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\$2.50 for each additional line.

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Ask about our **Free Yard Sale Kits.**

Call your ad in: **603.594.6555**  
 Fax your ad in: **603.882.5138**  
 Submit your ad online: [www.nashuatelegraph.com](http://www.nashuatelegraph.com)  
 Mail or bring your ad in:  
**110 Main St., Suite 1, Nashua, NH 03060**

TELEPHONE & OFFICE HOURS  
**9:00 A.M. TO 4:00 P.M.**  
**MONDAY - FRIDAY**

FAX & ONLINE HOURS  
**24 HOURS, 7 DAYS A WEEK**  
**603.882.5138**  
[www.nashuatelegraph.com](http://www.nashuatelegraph.com)



## DEADLINES

| LINE ADS                              | DISPLAY ADS                            |
|---------------------------------------|--|
| 12 p.m. Thursday for Sunday insertion | 12 noon Wednesday for Sunday insertion |

Deadlines subject to change without notice. Some holiday deadlines apply

### 15 Employment

### General

LINE COOK-MERRIMACK, NH- Prepares, Seasons and cooks dishes in restaurant. Checks quality and doneness. Cleans and maintains sanitary food preparation areas, 3 months expe. req. 40 hrs/wk.; Wed-Sun.; 11:00AM-7:00PM. Applicants send resume to Don Ramon Restaurant Mexicano, LLC, 6 Whitney Street, Merrimack, NH 03054.

WE Care Dental PLLC in Nashua, NH seeks FT Dental Assistant: chairside assisting, sterilization/infection control, radiographs, and charting. Req: HS/GED + 24 mos. exp. as Dental Assistant or similar occupation. Apply at [jim@wecaredentalpllc.com](mailto:jim@wecaredentalpllc.com)

### 60 Merchandise

### Wanted to Buy

\*MILITARY ITEMS\* (WWI THRU VIETNAM) KNIVES, MEDALS, UNIFORMS, DOG-TAGS, BAYONETS, HELMETS. CALL 603-886-7346

### \$100 or Less

Blue bird houses(\$20 donation to this regions Burn Camp) 603 801 1751

### \$100 or Less

Bulgarian China Made in Germany, full set of dinnerware for 12 in original padded zipper pouches. Edstein and Clairmont patterns. Beautiful. \$100. 603-759-6300.

Die Cast vintage Cap pistol by Mar X M (3.5 inches) \$25 603-801-1751

Enamel Square Cuff links \$ 75.00 603-801-1751

File cabinet, 4 draw by Cole \$10 603 801 1751

Indoor potted 6.5 foot Cactus \$30. 603-801-1751

May Apple plants \$3 for 3 603-801-1751

Men's Sterling Silver wedding ring \$45.00 603-801-1751

Men's watchband 11/20 karat gold top ,stainless back, 10/16 inch width \$25.00 603-801-1751

Old cement blocks(8"x16") \$1.00 each. 603-801-1751

Orange Lily plants \$3.00 per clump 603-801-1751

Oriental figurine, approx 2.5 tall 603-801-1751

Purple Iris (clump) \$3 each 603-801-1751

Vintage crochet hooks (2) \$5.00 each. 603-801-1751

Vintage lined Cape, dark blue, black collar with tie/belt \$65 603-801-1751

Vocal hanging Ghost \$15.00 603-801-1751

Wicker antique carriage Take your baby,dog or cat for a ride. \$69.00 603-801-1751

## Public Notices

"They're How You Know"

To place a notice contact Monique Savoie  
**603.594.1218      msavoie@nashuatelegraph.com**

### TOWN OF AMHERST, NH - BOARD OF SELECTMEN

#### NOTICE OF PUBLIC HEARING

**Barbara Landry Meeting Room, Town Hall – 2 Main Street**  
**Monday June 22, 2026 6:30 PM**

Pursuant to RSA 31:95-b: III (a), the Amherst Board of Selectmen shall hold a public hearing in conjunction with its scheduled meeting for the purpose of accepting unanticipated money in the amount of \$147,300, which are proceeds from the sale of a 2001 E-One aerial truck. All interested citizens are invited to attend the meeting.

#### LEGAL NOTICE FOR AUCTION BEING HELD Saturday, June 13, 2026,

by virtue of the right granted by statute of New Hampshire Self Service Lien Law RSA 451C and all other rights, for the purpose of satisfying the lien of Currier's Self Storage, LLC for storage and other expenses, all contents of storage lockers will be sold at public or private auction at 515 NH Rt. 13 South, Milford, New Hampshire **Saturday, June 13, 2026 at 10:00AM** all and singular contents of lockers of Milissa Brescia, Albert Francis, Marcia Landry, and Kevin Sweeney. Starting at **10:45 a.m same day Saturday, June 13, 2026**, 248 Mont Vernon Rd., Milford, New Hampshire all and singular contents of locker of Barbra Ganley will be sold at public or private auction. Seller reserves the right to reject any and all bids, cash only. Goods must be removed the same day. Currier's Self Storage, LLC, PO Box 881, Milford, NH 03055, tel. 603-673-9538

#### AMHERST ZONING BOARD OF ADJUSTMENT AGENDA

Please be advised that the Amherst Zoning Board of Adjustment will meet on **Tuesday, June 16, 2026, at 7:00 p.m.** in the Barbara Landry Meeting Room, 2nd Floor, Amherst Town Hall, 2 Main Street, Amherst, NH.

**PUBLIC HEARINGS:**

**PZ20039-051126 – VARIANCE**  
**Lisa and Chris Fratini (Owners and Applicants), 2 Nathan Lord Road, PIN #: 003-047-025** – Request for relief from Article IV, Section 4.3, Paragraph D3, to install a shed within the lot setbacks.

**PZ20040-052026 – VARIANCE**  
**Steve and Jean Albano (Owners and Applicants), 69/71 Chestnut Hill Road, PIN #: 011-011-000/011-011-003** – Request for relief from Article III, Section 3.11, Paragraph B, to install a pavilion 75 feet from the highway right-of-way where 100 feet is required.

**PZ20041-052026 – VARIANCE**  
**Turner Family Revocable Trust of 2016 (Owner), Renee and John Turner (Applicants), 11 Cricket Hill Drive, PIN #: 004-037-000** – Request for relief from Article III, Section 3.9, Paragraph B, to subdivide Lot 4-37 (11 Cricket Hill) to create a "Back Lot" that will be 4.65 acres rather than the standard 5.0 acres.

**PUBLIC AUCTION on June 22, 2026 at D&R Towing**  
 49 Canal St; Nashua NH 03064 at 10:00 AM for the following  
 2002 Chevy Monte Carlo VIN# 2G1WX15K429125560  
 2013 Mazda6 VIN# 1YVHZ8DH9D5M13173  
 2004 Nissan Armada VIN# 5N1AA08B44N737391  
 2016 Toyota Corolla VIN# 2T1BURHE7GC558929  
 2010 Toyota Corolla VIN# 2T1BU4EE1AC233207

#### LEGAL NOTICE

### CITY OF NASHUA

#### NOTICE OF PUBLIC HEARING

A public hearing will be conducted by the Board of Aldermen on **Thursday, June 18, 2026, at 7:00 p.m.** in the Aldermanic Chamber, second floor, City Hall, 229 Main Street, Nashua, on the following Resolution:

**R-26-044**  
**CHANGING THE PURPOSE OF UP TO ONE MILLION SIX HUNDRED SEVEN THOUSAND EIGHTY-FIVE DOLLARS (\$1,607,085) OF UNEXPENDED BOND PROCEEDS FROM FIVE SCHOOL BUILDING IMPROVEMENTS PROJECTS TO THE BICENTENNIAL SCHOOL ROOF REPLACEMENT PROJECT**

Anyone wishing to testify on the Resolution will be afforded the opportunity at the public hearing. A copy of the Resolution is available in the City Clerk's Office or on the City's website at: <https://www.nashuanh.gov/ArchiveCenter/ViewFile/Item/8362>.

**SUITABLE ACCOMMODATIONS FOR THE SENSORY IMPAIRED WILL BE PROVIDED UPON ADEQUATE ADVANCE NOTICE BY CALLING 599-3010 OR TTD 883-1781**

#### THE STATE OF NEW HAMPSHIRE

### JUDICIAL BRANCH

NH CIRCUIT COURT

8th Circuit - Family Division - Nashua Telephone: 1-855-212-1234  
 30 Spring Street, Suite 102 TTY/TDD Relay: (800) 735-2964  
 Nashua NH 03060 <http://www.courts.nh.gov>

#### CITATION FOR PUBLICATION - MARITAL

Case Name: **In the Matter of Katiria Faria and Adolph Faria**  
 Case Number: **659-2025-DM-00528**  
 On November 10,2025, Katiria Mariel Faria of Nashua, NH filed in this Court a Petition for Divorce with requests concerning dissolution of the marriage.

The original pleading is available for inspection at the office of the Clerk at the above Family Division location.  
 Until further order of the court, each party is restrained from selling, transferring, encumbering, hypothecating, concealing or in any manner whatsoever disposing of any property, real or personal, belonging to either or both parties except (1) by written agreement of both parties, or (2) for reasonable and necessary living expenses or (3) in the ordinary and usual cause of business.

**Adolph Antonioni Faria** shall file a written Appearance Form with the Clerk of the Family Division at the above location on or before **July 12, 2026** or be found in DEFAULT. **Adolph Antonioni Faria** shall also file by **July 12, 2026** a Response to the Petition and by **July 12, 2026** deliver a copy to the Petitioner's Attorney or the Petitioner, if unrepresented. Failure to do so will result in issuance of Orders in this matter, which may affect you without your input.

May 13, 2026 (1066) BY ORDER OF THE COURT  
 Kathleen E. Tripp, Clerk of the Court

## The Telegraph

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